

604.31	Subclass
ISSUE CLASSIFICATION	

PATENT NUMBER

## U.S. UTILITY Patent Application

JC #6  
JC 588

**O.L.P.**

**PATENT DATE**

SCANNED

APPLICATION NO. 09/900601	CONT/PRIOR D	CLASS 604	SUBCLASS 021	ART UNIT <del>3703</del> 3702	EXAMINER Kennedy
------------------------------	-----------------	--------------	-----------------	-------------------------------------	---------------------

Gunter Hofmann

Con. 09/861,016

### Apparatus for electroporation mediated delivery for drugs and genes

8/1/97

PTO-2040  
12/99[illegible]

<input checked="" type="checkbox"/> <b>TERMINAL DISCLAIMER</b>	<b>DRAWINGS</b>			<b>CLAIMS ALLOWED</b>	
	<b>Sheets Drawn</b> <b>19</b>	<b>Figs. Drawn</b> <b>40</b>	<b>Print Fig.</b> <b>3</b>	<b>Total Claims</b> <b>31</b>	<b>Print Claim for O.G.</b> <b>1</b>
<input type="checkbox"/> The term of this patent shall be extended beyond the expiration date of subsequent to _____ (date) has been disclaimed. (Assistant Examiner) _____ (Date) ____	 <b>Sharon Kennedy</b> <b>Primary Examiner</b> (Primary Examiner) _____ (Date) ____			<b>NOTICE OF ALLOWANCE MAILED</b>	
				<b>ISSUE FEE</b>	
				<b>Amount Due</b>	<b>Date Paid</b>
<input type="checkbox"/> The term of this patent shall not extend beyond the expiration date of U.S. Patent No. _____ _____ _____	 <b>B. Wilk</b> <b>(Legal Instruments Examiner)</b> (Date) ____			<b>ISSUE BATCH NUMBER</b>	
<input type="checkbox"/> The term of this patent shall not extend beyond the expiration date of U.S. Patent No. _____ _____ _____					

**WARNING:** The information disclosed herein may be restricted. Unauthorized disclosure may be prohibited by the United States Code Title 35, Sections 122, 181, and 342. Patent and Trademark Office is restricted to authorized employees and contractors only.

FILED WITH: ☐ DISK (CRF) ☒ FICHE ☐ CD-ROM

BEST AVAILABLE COPY

**(FACE)**